

# **ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION**

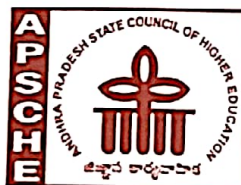
*(A Statutory Body of the Government of Andhra Pradesh)*

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Model Program Book  
**COMMUNITY  
SERVICE  
PROJECT**



Designed & Developed by



**ANDHRA PRADESH  
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

**A COMMUNITY SERVICE PROJECT REPORT**

**on**

**PROJECT TITLE**

**FOOD HABITS**

**community service project report submitted  
in partial fulfillment of the requirements for the award of the Degree of**

**BACHELOR OF SCIENCE**

**By**

**STUDENT NAME**

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**Under the guidance of**

**K. SWETHA**

**DEPARTMENT NAME**

**PHYSICS**



**Estd:1860**

**Mrs. A.V.N College**

**(Affiliated to Andhra University)**

**Visakhapatnam-530001**

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